

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

L. Landon Cusimano  
311 Michigan Ave.  
Slidell, LA 70458

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Council At Large  
City of Slidell  
Parish of St. Tammany

## OFFICE USE ONLY

Amend  
4/14

10.9

#14003869

5/2

14003869

## 3. Date of

Primary April 5, 2014

This report covers from March 17, 2014 through April 5, 2014

## 4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Supplemental (past election)  
\_\_\_\_ 10th day prior to primary  
☒ 10th day prior to general      XX \_\_\_\_ Amendment to prior report

## 5. FINAL REPORT if:

\_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank  
1253 Gause Blvd.  
Slidell, LA 70458

## 7. Full Name and Address of Treasurer

Sheila F. Cusimano  
311 Michigan Ave.  
Slidell, LA 70458

## 9. Name of Person Preparing Report Sheila F. Cusimano

Daytime Telephone 985-649-5449

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

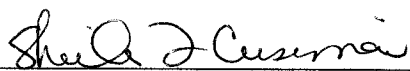
This 12 day of May, 2014



Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-649-5449

Daytime Telephone



Signature of Treasurer

985-649-5449

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED  
MAY 15 AM 10:34

AMENDMENT ATTACHED

AMENDMENT

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This 15 day of April, 2014



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-649-5449

Daytime Telephone



Signature of Treasurer

985-649-5449

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 APR 22 PM 12:03

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# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1,050.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 1,050.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2,645.26
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 2,645.26

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 5,363.98
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 1,050.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 2,645.26
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	\$ 3,768.72

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
Brian R. Reine 857 Brownswitch Rd PMB249 Slidell, LA 70458  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/25/2014	\$ 1,000.00	\$ 1,000.00
Gregory J. Manion 7315 Freret St. New Orleans, LA 70118  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/10/2014	\$50.00	\$50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	\$ 1,050.00	N/A	
5. TOTAL (complete only on last page of this schedule)	\$ 1,050.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Budget Print 1901 Third St. Slidell, LA 70458	3/21/2014	Printing of mailer	\$ 918.94
Custom Mailer PO. Box 1146 Slidell, LA 70459	3/21/2014	Campaign Mailer	\$ 1,550.15
Sunny Signs 2767 William Tell Slidell, LA 70458	3/28/2014	Yard sign stakes	\$61.17
Sheila F. Cusimano 311 Michigan Ave. Slidell, LA 70458	4/10/2014	Reimbursement for Election Return Event Supplies (see attached)	\$115.00
3. SUBTOTAL (optional)			\$ 2,645.26
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,645.26

<b>Amount</b>	<b>Description</b>	<b>Place</b>
\$ 3.50	jambalaya mix	Rouses
\$ 3.50	Dip	Rouses
\$ 4.00	Chips	Rouses
\$ 5.00	Sprite	Rouses
\$ 5.00	sausage	Rouses
\$ 5.00	paper products	Rouses
\$ 7.00	chicken breast	Rouses
\$ 18.00	Beer	Rouses
\$ 20.00	Jack Daniels	Rouses
\$ 25.00	Crown Royal	Rouses
\$ 4.00	Water	Sam's
\$ 5.00	Coke	Sam's
\$ 10.00	Desserts	Sam's
<b>\$ 115.00</b>		

Reimbursement To Sheila Cusimano  
Election Return Event  
Check #1055

AMENDMENT

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